

LEGAL NOTICE

STATE OF LOUISIANA, OFFICE OF CONSERVATION, BATON ROUGE, LOUISIANA.

In accordance with the laws of the State of Louisiana, and with particular reference to the provisions of Title 30 of Louisiana Revised Statutes of 1950, a public hearing will be held in the Hearing Room, 1st Floor, LaSalle Building, 617 North 3rd Street, Baton Rouge, Louisiana, at 9:00 a.m. on **TUESDAY, DECEMBER 7, 2004**, upon the application of **SAMSON CONTOUR ENERGY E&P, L.L.C.**

At such hearing the Commissioner of Conservation will consider evidence relative to the issuance of Orders pertaining to the following matters relating to the **Hosston A Zone, Reservoir A and to the Hosston B Zone, Reservoir A**, in the Ada Field, Webster Parish, Louisiana.

1. To permit Applicant to drill, designate and utilize six (6) additional alternate unit wells for HOSS A RA SUE and for HOSS B RA SUE, at the locations shown on the plats submitted with the application.
2. To approve exceptions to the well location provisions of Office of Conservation Order No. 99-M-1, effective October 1, 1973, for the locations of any of the proposed alternate unit wells, which do not comply with the well location provisions of said Order.
3. To find that each of the proposed alternate unit wells is necessary to efficiently and economically drain a portion of the Hosston A Zone, Reservoir A, underlying HOSS A RA SUE, and the Hosston B Zone, Reservoir A, underlying HOSS B RA SUE, which cannot be efficiently and economically drained by any existing well within these units.
4. To consider such other matters as may be pertinent.

The Hosston A Zone, Reservoir A, was defined in Office of Conservation Order Nos. 99-M-1, effective October 1, 1973, and 99-M-30, effective January 13, 1988. The Hosston B Zone, Reservoir A, was defined in Office of Conservation Order Nos. 99-M-1, effective October 1, 1973, and 99-M-31, effective January 13, 1988.

Plats are available for inspection in the Office of Conservation in **Baton Rouge and Shreveport, Louisiana.**

www.dnr.state.la.us/CONS/CONSEREN/hearings/pubhearings.htm.

All parties having interest therein shall take notice thereof.

BY ORDER OF:

JAMES H. WELSH

COMMISSIONER OF CONSERVATION

Baton Rouge, La
11/16/04;11/19/04
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dnp

IF ACCOMMODATIONS ARE REQUIRED UNDER AMERICANS WITH DISABILITIES ACT, PLEASE ADVISE THE OFFICE OF CONSERVATION-ENGINEERING DIVISION AT P.O. BOX 94275, BATON ROUGE, LA 70804-9275 IN WRITING WITHIN FIVE (5) WORKING DAYS OF THE HEARING DATE.

